



## CITY OF OREGON CITY CITY COMMISSION WORK SESSION AGENDA

Hanlon Commission Chambers, Libke Public Safety Facility, 1234 Linn Ave, Oregon City  
Tuesday, May 12, 2026 at 6:00 PM

Typically there are no public comments at work sessions, but written comments are accepted by:

- Email [recorderteam@orcity.org](mailto:recorderteam@orcity.org) (deadline to submit written testimony via email is 3:00 PM on the day of the meeting)
- Mail to City of Oregon City, Attn: City Recorder, P.O. Box 3040, Oregon City, OR 97045
- You may also attend this meeting by watching the livestream on the City's YouTube Channel:

<https://www.youtube.com/user/CityofOregonCity>

### 1. CONVENE MEETING AND ROLL CALL

### 2. GENERAL BUSINESS

- Portland General Electric (PGE) Presentation
- Review Clackamette Park Conceptual Designs and Public Involvement Plans
- Red Light Running / Automated Speed Enforcement Cameras Discussion

### 3. FUTURE AGENDA ITEMS

- List of Upcoming Work Session Agenda Items

### 4. CITY MANAGER'S REPORT

- Project Updates

#### COMMITTEE REPORTS

##### a. Commissioner Wilson

- Citizen Involvement Committee Liaison
- Homeless Solutions Coalition

##### b. Commissioner Smith

- Clackamas Heritage Partners
- Destination Management Marketing Organization
- South Fork Water Board

##### c. Commissioner Marl

- Citizen Involvement Committee Liaison
- Clackamas County Coordinating Committee (C4)
- Clackamas County Coordinating Committee (C4) – Metro Subcommittee (alternate)
- Metro Policy Advisory Committee (MPAC) (alternate)
- Youth Advisory Commission

##### d. Commissioner Mitchell

- Clackamas County Coordinating Committee (C4) (alternate)
- Clackamas County Coordinating Committee (C4) – Metro Subcommittee
- Downtown Oregon City Association Board (alternate)
- South Fork Water Board

##### e. Mayor McGriff

- Clackamas Heritage Partners (alternate)
- Clackamas Water Environment Services Policy Committee
- Destination Management Marketing Organization (alternate)
- Downtown Oregon City Association Board
- Metro Policy Advisory Committee (MPAC)
- Metro Regional Solid Waste Advisory Committee

- South Fork Water Board
- Willamette Falls and Landings Heritage Area
- Willamette Falls Locks Authority

## **6. ADJOURNMENT**

---

---

### **ADA NOTICE**

---

---

The location is ADA accessible. Hearing devices may be requested from the City Recorder prior to the meeting. Individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.

**Agenda Posted at City Hall, Pioneer Community Center, Library, City Website.**

**Video Streaming & Broadcasts:** The meeting is streamed live on the [Oregon City's website](#) and available on demand following the meeting. The meeting can be viewed on Willamette Falls Television channel 28 for Oregon City area residents as a rebroadcast. Please contact WFMC at 503-650-0275 for a programming schedule.