



# **CITY OF OREGON CITY PARKS AND RECREATION ADVISORY COMMITTEE AGENDA**

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**Commission Chambers, 625 Center Street, Oregon City  
Thursday, January 25, 2024 at 6:00 PM**

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## **CALL TO ORDER**

## **INTRODUCTIONS**

1. New PRAC Members, David Bone and Erin McClellan
2. New Parks and Cemetery Manager, Thomas Kissinger
3. New Rentals and Events Coordinator, Taylor Miller

## **APPROVAL OF MINUTES**

4. Approval of PRAC Meeting Minutes - December 7, 2023

## **PUBLIC COMMENT**

*This section on the agenda is for citizens to present information relevant to the City but not listed as an item on this agenda. This is an in-person hybrid meeting, if you would like to participate, please contact Kori Buth at [kbuth@orc.org](mailto:kbuth@orc.org). The citizen has up to 3 minutes for comments. Prior to speaking, citizens shall complete a comment form and deliver it to the Staff Member. When the Chair calls your name, proceed to the speaker table, and state your name and city of residence into the microphone. The Parks & Recreation Advisory Committee Members do not generally engage in dialog with those making comments but may refer the issue to the Staff Member. Complaints shall first be addressed at the department level prior to addressing the Committee.*

## **PRESENTATIONS**

5. City Recorder - Committee Training Presentation
6. Daughters of the American Revolution - Never Forget Garden Presentation
7. Parents of Murdered Children Memorial Project

## **GENERAL BUSINESS**

8. Movies in the Park Series - Movie Options

## **STAFF REPORTS**

## **MEMBER REPORTS**

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## FUTURE AGENDA ITEMS

9. Permanent Nets - Pickleball Presentation

**NEXT SCHEDULED MEETING - February 22, 2024**

## ADJOURNMENT

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## PUBLIC COMMENT GUIDELINES

*Complete a Comment Card prior to the meeting and submit it to the City Recorder. When the Mayor/Chair calls your name, proceed to the speaker table, and state your name and city of residence into the microphone. Each speaker is given three (3) minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

*As a general practice, the City Commission does not engage in discussion with those making comments.*

*Electronic presentations are permitted but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

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## ADA NOTICE

*The location is ADA accessible. Hearing devices may be requested from the City Recorder prior to the meeting. Individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*

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**Agenda Posted at City Hall, Pioneer Community Center, Library, City Website.**

**Video Streaming & Broadcasts:** *The meeting is streamed live on the Oregon City's website at [www.orcity.org](http://www.orcity.org) and available on demand following the meeting. The meeting can be viewed on Willamette Falls Television channel 28 for Oregon City area residents as a rebroadcast. Please contact WFMC at 503-650-0275 for a programming schedule.*