



# **CITY OF OREGON CITY TRANSPORTATION ADVISORY COMMITTEE (TAC) - REVISED AGENDA**

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**Commission Chambers, 625 Center Street, Oregon City  
Tuesday, May 21, 2024 at 6:00 PM**

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**Contact [vwalker@orcity.org](mailto:vwalker@orcity.org) for the link to participate in the meeting**

## **CALL TO ORDER**

## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

1. Approval of minutes from the April 16, 2024 Transportation Advisory Committee Meeting

## **ADOPTION OF AGENDA (Agenda Analysis)**

Committee members have the opportunity to move items to New Business/Discussion Items from Communications if they are interested in discussion. The Committee may also add an item to the agenda with the consensus of the Committee.

## **PUBLIC COMMENTS**

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda, however, the Chair has the discretion to waive limitations. Prior to speaking, citizens shall complete a comment form and deliver it to the Staff Member. When the Chair calls your name, proceed to the speaker table and state your name and city of residence into the microphone. The Transportation Advisory Committee Officers do not generally engage in dialog with those making comments but may refer the issue to the City Manager.

## **NEW BUSINESS / DISCUSSION ITEMS**

### **2. New Business**

Neighborhood Associations

Goals 2024 - 2025 - Draft for review and approval

Annual Report - Draft for review and approval

Discuss John Lewis Retirement

### **3. Public Works Report**

Five-Year Pavement Maintenance Plan

Presented by Josh Wheeler, P.E., Assistant City Engineer

ODOT & Clackamas County Potholes – CityROVER Report

Presented by Vance Walker, Assistant Public Works Director

**COMMUNICATIONS**

4. Clackamas River Bridge - 2026

**ADJOURNMENT**

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**PUBLIC COMMENT GUIDELINES**

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*Complete a Comment Card prior to the meeting and submit it to the City Recorder. When the Mayor/Chair calls your name, proceed to the speaker table, and state your name and city of residence into the microphone. Each speaker is given three (3) minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

*As a general practice, the City Commission does not engage in discussion with those making comments.*

*Electronic presentations are permitted but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

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**ADA NOTICE**

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*The location is ADA accessible. Hearing devices may be requested from the City Recorder prior to the meeting. Individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*

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***Agenda Posted at City Hall, Pioneer Community Center, Library, City Website.***

***Video Streaming & Broadcasts: The meeting is streamed live on the Oregon City's website at [www.orcity.org](http://www.orcity.org) and available on demand following the meeting. The meeting can be viewed on Willamette Falls Television channel 28 for Oregon City area residents as a rebroadcast. Please contact WFMC at 503-650-0275 for a programming schedule.***